



**MICHIGAN CHAPTER RECOGNITION PROGRAM**

**CHAPTER NAME** \_\_\_\_\_

**PURPOSES OF THIS PROGRAM ARE:**

- (1) To encourage local chapters to support the programs and goals of MARSP.
- (2) To recognize those chapters that are most successful in supporting and carrying out those programs and goals.
- (3) To recognize and encourage the strengths of the local chapter.
- (4) To recognize those chapters that are able to successfully maintain contributing programs within the local community.

**PROCEDURE**

The local chapter president should complete the following rating scale by filling in the appropriate number of points for each item based on his/her chapter's activity during the previous membership year (July-June). Items 16, 17 & 18 will be completed by the MARSP staff. The completed form needs to be returned to the MARSP office by January 26, 2024.

Local chapters that receive sufficient points will be presented with a certificate of merit and recognized at the annual business meeting. Levels of recognition will include:

- Gold Seal      335 points (37%)**
- Silver Seal     236 points (26%)**
- Bronze Seal    137 points (15%)**

*Please be aware that the point structure has been adjusted for 2019-2020 year the reduction of time for chapters to complete some of the activities listed below and allows for a substitution for the Leadership training that would have taken place due to COVID-19.*

**CRITERIA**

1. Maintained active committees in the following areas.
  - Legislation 20 Points \_\_\_\_\_
  - Health Insurance 20 Points \_\_\_\_\_
  - Membership 20 Points \_\_\_\_\_
    - Contacted Associate Members 10 Points \_\_\_\_\_
    - Contacted New Retirees 10 Points \_\_\_\_\_
    - Contacted Not-Renewed 10 Points \_\_\_\_\_
  
- 2a. Held \_\_\_\_ chapter meetings/year (10 points per meeting – 6 max) Points \_\_\_\_\_
- b. Held \_\_\_\_ executive board planning sessions/year Points \_\_\_\_\_  
       (10 points per meeting – 1 max)
  
3. Had at least one program last year: *(One program cannot be counted in more than one category)*

- Local School Issues 30 Points \_\_\_\_\_
  - Public Policy or Legislation 15 Points \_\_\_\_\_
  - Legal or Business 15 Points \_\_\_\_\_
  - Health or Insurance 15 Points \_\_\_\_\_
  - Art or Culture 15 Points \_\_\_\_\_
  - Senior Issues 15 Points \_\_\_\_\_
4. Produced a chapter newsletter distributed to all members. 25 Points \_\_\_\_\_  
 (# of issues \_\_\_\_\_ @ 25 points per issue (max 4))
5. Communicated electronically with chapter members. 25 Points \_\_\_\_\_
6. Maintained a local chapter website link to the MARSP website 25 Points \_\_\_\_\_
- Encouraged members to follow MARSP on Facebook/Twitter 10 Points \_\_\_\_\_
7. Participated in some community service project (as a chapter). 25 Points \_\_\_\_\_
- a. If project is related to active public school employees or done within a school 25 Points \_\_\_\_\_
  - b. Photo/s of activity used for publicity and sent to MARSP 10 Points \_\_\_\_\_

(Explain briefly):

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8. Provided a scholarship or grant to a local public school district employee. 25 Points \_\_\_\_\_
9. Pension Seminars
- a. Contacted school administrators and scheduled a MARSP Pension Seminar. 25 points per seminar (3 max) Points \_\_\_\_\_
  - b. Provided members to assist in distribution of materials. 15 points per seminar (3 max) Points \_\_\_\_\_
10. Sent officers and committee chairs to the Leadership Rally in June. *(Even-numbered years only)* 15 points per attendee (5 max) Points \_\_\_\_\_
11. Elected officers and sent a list to the MARSP office prior to June 1. 25 Points \_\_\_\_\_
12. Made a contribution to the MARSP Foundation, Inc. 25 Points \_\_\_\_\_
13. Made contribution to MARSP Voluntary Benefit Defense Fund. 25 Points \_\_\_\_\_
14. Made periodic contacts with local legislators concerning current issues. 50 Points \_\_\_\_\_

(Explain briefly):

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15. Participation in Legislative Outreach Day (*as applicable*) 20 Points \_\_\_\_\_

*\*Items 16, 17 and 18 will be completed at the MARSP office.*

\*16. Percentage of potential members belonged to local chapter.

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|-----------|-----------------|
| 25% - 30% | 10 Points _____ |
| 31% - 40% | 20 Points _____ |
| 41% - 50% | 30 Points _____ |
| 51% +     | 40 Points _____ |

\*17. Percentage of potential members belonged to MARSP.

|           |                 |
|-----------|-----------------|
| 25% - 30% | 10 Points _____ |
| 31% - 40% | 20 Points _____ |
| 41% - 50% | 30 Points _____ |
| 51% +     | 40 Points _____ |

\*18. Membership increased over previous year of Michigan school pension recipients. 50 Points \_\_\_\_\_

\_\_\_\_\_  
*Chapter President's Signature*

\_\_\_\_\_  
*Date*